



# COUNTY COMMISSION

BALDWIN COUNTY  
312 Courthouse Square, Suite 12  
BAY MINETTE, ALABAMA 36507  
(251) 937-0264  
Fax (251) 580-2500  
www.baldwincountyal.gov

*MEMBERS*  
DISTRICT 1. JAMES E. BALL  
2. JOE DAVIS, III  
3. BILLIE JO UNDERWOOD  
4. CHARLES F. GRUBER

July 16, 2019

Sharp Electronics Corporation  
Dept. CH 14272  
Palatine, IL 60055-4272  
ATTN: Christine Bush

**REFERENCE:** Rental of Copy Machines for the Baldwin County Judge of Probate Office, Fairhope Commission Office, Planning & Zoning Department and Council on Aging Department

Dear Ms. Bush:

The Baldwin County Commission during their regularly held meeting on July 16, 2019, approved the rental agreements with your firm for four (4) new copy machines off the State of Alabama bid for thirty-six (36) months effective the date of execution as follows:

Location: Judge of Probate, Tag Section – Bay Minette, AL  
Model: MX-M6070  
Price: \$134.42/month  
Excess Charge/copy: \$0.0049 BW

Location: Commission Office – Fairhope, AL  
Model: MX-4071  
Price: \$166.05/month  
Excess Charge/copy: \$0.0065 BW/ \$0.0450 Color

Location: Planning & Zoning Department – Robertsdale, AL  
Model: MX-6071  
Price: \$243.25/month  
Excess Charge/copy: \$0.0054 BW/ \$0.0400 Color

Location: Council on Aging Department – Robertsdale, AL  
Model: MX-M5050  
Price: \$106.74/month  
Excess Charge/copy: \$0.0049 BW

Please find attached your copies of the executed Agreements.

If you have any questions, please contact the Purchasing Director, Wanda Gautney, at (251) 580-2520.

Sincerely,



CHARLES F. GRUBER, Chairman  
Baldwin County Commission

CFG:wg Item #BD7

Attachment

cc: Wanda Gautney, Purchasing Director

Order # B262

# Sharp Electronics Corporation

Order Address: One Sharp Plaza Box Q, Mahwah, NJ 07495

Remit Address: Dept CH 14272, Palatine, IL 60055-4272

## STATE CONTRACT RENTAL AGREEMENT

BILL TO:

Baldwin County Commission

312 Courthouse Square Suite 11

Bay Minette, AL 36507

TELEPHONE # 251-580-1911

Contact: Sherry Smith

DATE \_\_\_\_\_

SHIP TO:

Baldwin County Planning & Zoning Dept

4th Floor

22070 Hwy 59

Robertsdale, AL 36567

TELEPHONE # 251-580-1655

Contact: Vince Jackson

BEGINNING METER READ \_\_\_\_\_

TERM: 3 YR. Agreement under the provisions of State of Alabama  
Contract # T190-PA3091-AL04

RATE: Monthly  
Base Charge: \$243.25 Copies Included N/A Excess Charge Per Copy \$ \$.0054 B/W \$.0400 Color

3 Yr Equip. Total \$8,757.00

Note: Per the terms and conditions of the AL contract, the applicable local usage tax has been added to the monthly payment

MFG	MODEL	SERIAL #	LOCATION	METER
SHARP	MX-6071			
	MX-FN29			
	MX-RB25N			
	MX-PN15B			
	MX-DE27N			
	MX-FX15		REPLACES S/N 55083050	

**SUPPLIES**

Contract includes all supplies, toner, and developer. Excludes paper and staples. It is expressly agreed upon by both parties that only authorized supplies provided by Sharp Electronics Corporation C/O Copy Products Company will be used. Toner consumption shall be within 10% of manufacturer estimated yieldage. Toner consumption exceeding 10% of the manufacturer recommended yields will be billed at 90% of the current suggested list price.

**SERVICE**

Contract includes all parts, labor, travel, photo-conductor (drums), and repair loaners (if necessary). Excludes damage due to negligence or misuse. Sharp Electronics Corporation C/O Copy Products Company and the LESSEE will at their option, replace said equipment if necessary during the term of contract to maintain customer satisfaction.

**TERMS AND CONDITIONS**

All terms and conditions apply in accordance with the State of Alabama copier contract.

LESSEE CEC TITLE Chairman DATE 7/16/19  
LESSOR Christina Bush TITLE Senior Government Account Manager DATE 6/17/19

